



**2011 OFFICIAL ENTRY FORM**  
**2011 Divisional Qualifying Tournaments**

Club Name or Number \_\_\_\_\_

Date B.A.S.S. Membership Expires \_\_\_\_\_

B.A.S.S. Member No. \_\_\_\_\_

National Federation No. \_\_\_\_\_

Social Security No. \_\_\_\_\_

Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ St. \_\_\_\_\_ Zip \_\_\_\_\_

Email Address: \_\_\_\_\_

Home Phone: Area Code (    ) \_\_\_\_\_

Cell Phone: Area Code (    ) \_\_\_\_\_

I will be entering as (please check one).

<b>Boater \$200.00</b>	<b>Non Boater I am entering with</b>
Guaranteed Boater { }	Name _____
Boater { }	Membership# _____

<b>Non Boater \$200.00</b>	<b>Boater I am entering with</b>
Guaranteed Non-Boater { }	Name _____
Non Boater { }	Membership # _____

Horsepower of your motor \_\_\_\_\_

Have you participated in a State sanctioned youth event in 2009 Yes \_\_\_ No \_\_\_

Name of Youth Event \_\_\_\_\_

Rating on boat \_\_\_\_\_ (READ RULE NO.8 CAREFULLY)

If you don't plan to use your boat, will you have a properly insured boat available if needed for tournament use? **Yes** { } **No** { }

Do you have Boating Liability Insurance? **Yes** { } **No** { } (SEE RULE NO.2)

Having acquainted myself with the rules, I have completed this application and am enclosing the required entry fees payable to the O.B.F.N. In signing this application, I hereby agree to be bound by and comply with all Tournament rules and regulations. I expressly assume all risks associated with the Tournament and I hereby release Oklahoma B.A.S.S. Federation Nation Inc., B.A.S.S. LLC. its parent, affiliated and subsidiary companies, the host, sponsors and tournament officials from all claims of death, injury and/or property damage incurred in connection with this Tournament. If I am using a boat during the official practice days or during the tournament, I certify

that I now have or will obtain prior to the event, property damage\ watercraft liability insurance having a limit of at least \$300,000.00. Said insurance must be issued by a reputable insurer and must cover the O.B.F.N. and its parent and affiliate companies, its licensees and affiliates, and all their respective officers, directors, agents, employees, and stockholders. Upon request, I will provide satisfactory evidence of that insurance. I hereby waive my rights of privacy or publicity with regard to the unconditional right to use my name, voice, photographic likeness, video and biographical information and fishing tips and instructions in connection with any reproduction of same, video\audio productions and\or articles and press releases by O.B.F.N., its parent or affiliate companies, and those acting under their permission, anywhere at any time, through any medium or media. I shall not be entitled to receive any royalties or other compensation in connection with such use. I further understand and agree that the Tournament Committee reserves the right to reject my application for any reason. I am currently a member in good standing of B.A.S.S. LLC the National B.A.S.S. Federation Nation, the Oklahoma B.A.S.S. Federation Nation Inc. and an affiliated chapter.

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Signature  
**Mail entries to:**  
**Mike Myers**  
**9500 South Eastern Ave**  
**Oklahoma City Ok 73160**

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Date  
**Competition Dates**  
**November 20-21 Eufaula (9 east)**  
**March TBD**  
**April TBD**

**Note: All competitors will need to bring a valid fishing license and all competitors who will use their boat in official practice or during the tournament will need to have a copy of their insurance at registration on November 19 2010.**

*Entries must be postmarked no later than November 5 2010 to avoid late fees and receive Priority Entry*



